What's the Model of the Church we are Assuming for Leadership Training?

Ned Wight

First Steps

- Research: (other denominations, Alban, seminaries, Rick Warren, et al, Rev! magazine, Avila, Glide, Quest Models, Stephen J.)
- Network DRUUMM, ARE, Youth, LREDA, UUMA, UUMN, Young Adults, UUA Board, DPA
- Identify where there is movement, energy, innovation. Determine the best practices and priorities.
- Bring this home, implement as models.

Willing Workers

Marcia Stanard Mary Ellen Morgan Vail Weller Tamara Payne-Alex Kevin Drewery Erik Wikstrom

Ministerial Culture, UU Growth and Impact of Credentialing Process

Doug Gallagher and Christine Robinson

First Steps

- Top to bottom look at competencies (create a feedback circle + communication loop about MFC experiences)
- Ask- is this process the most effective way to assess readiness for ministry?
- Ask- are we being classist in our expectations?
- Watch for class, economic and educational presumptions
- Link "Where are we?" and theological conversations and spiritual practice, leadership and depth
- Be attentive to inclusion of music and the arts- aesthetics.

Willing Workers

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Whose are we?

Sarah Lammert

First Steps

- Come Out!
- Create cyber colloquium as a way to dialogue
- Put out a call for sermons and essays related to "Whose are we?" Reflections on Hymnals.
- Share models for doing spiritual discernment in clusters and chapters of UUMA. (Sarah Anne Jason) UUMA learning tables? UUMA Models of listening.
- In our pluralistic oneness: Whose are we?
- Involve various theological groups. (UUCG, UU Buddhists etc.)
- Identify groups- youth, UU mystics, Interweave, DRUUMM

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AR/AO/MC AND RESISTANCE

Wendy Von Zirpolo

First Steps

- Drill down on opportunities and resources
- To collaborate with existing providers of leadership on ARAOMC
- Conversations with DRUUMM steering committee for info about accountability and nurturing
- See Roy Oswald on Emotional Intelligence and a Cognitive approach
- Coaching

Conference Call?

- Identify what's relevant and real for our youth
- Implications of new technology, music, culture, social networks, ARAOMC work.
- Analyze ARAOMC implications, trends. (demographic changes, analyze + develop strategies to meet them)
- Identify generational paradigm shifts (Especially in ARAOMC.)
- Plan for physical plant/ways of gathering, worshipping and accessibility.
- Respond to changing family structures, family expectations, family needs
- Elder population explosion and implications.
- UUMA Leadership Involvement

Willing Workers

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Kiera Wesley

Collaborating for Collegiality and Continuing Education

Rob Eller Isaacs

First Steps

- Gather planning team
- Solidify
- Clarify roles + responsibilities
- Collect vignettes to support buy in.

Willing Workers

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Lay Theological Education

Harlan Limpert

First Steps

- Reference how lay staff members can benefit from this effort
- Provide both endorsed and freshly contributed resources for lay theological education (infrastructure)
- Ministers and Lay leaders work together (UU University as a model)
- Create sub team of LTE taskforce which should be prepared to assess the following:
 - o Spiritual practices
 - o Encourage link people
- Engage lay and professional leaders
- Create infrastructure for the sharing of resources (with opportunity to review)
- Create a sub team to assess quality efforts, best practices, what can (and should be) replicated.
- Invite all here in a conversation via blog.

Willing Workers

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Jackie Shanti
Mary Ellen Morgan
Deborah Holder
Gini Courter
Erik Wikstrom
John Luopa

Foster Emotional Maturity and Spiritual Depth

Beth Miller

First Steps

- Culling all reports for allied ideas and identify partners
- Collegial support groups
- Mentoring with coaching
- Begin to create systems of accountability
 - o Small group model
 - o Clearness counts- learn and teach
 - o Renaissance modules
 - o Spiritual direction

Willing Workers

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Wayne Walder

Bill Graves

Right Relationship Between the UUA and Theological Schools

Wayne Arnason

First Steps

- Is there a ML/SKSM/Panel/UUA Board conversation that needs to happen first? Or are we ready to move on to the larger, panel initiated conversation with all stakeholders?
- Asset mapping needs to happen and needs to include funds available to all schools that impact UU theological education.
- Prioritizing changes to the panel and board regarding resource allocation. (e.g. continuing education scholarship for schools (both UU and non UU)
- Expanding asset base requires rebuilding relationship with congregations and needs to be rooted in right relationship- not financial need.
- Conversation with stakeholders and congregations needs to include a vision for theological education.

Willing Workers

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